



BOOTH SPACE FORM

MINNESOTA SCI CHAPTER

2020 World Hunting Expo

February 28 – 29, 2020

Company Name _____

Representative Name _____

Address _____

City _____ State _____ Zip Code _____

Phone (____) _____ E-mail _____

BOOTH SPACE PRICES:

Standard (10 x 10) Booth Space is \$1,000 or a minimum \$1,000 **net** donation to Minnesota SCI. All Booth Spaces include One Clothed Table, One Chair, One Exhibitor Name Badge, and One Combo Admission to the Friday’s Live Auction / Dinner and Saturday’s Live Auction / Dinner. Besides table and chair, exhibitors must supply all elements for their booth displays including back boards. If you require a larger booth, contact Monique Navarrette at mnavarrette@minnesotasci.com.

\$1,000 Booth Rental? Yes \$1,000 **Net** Donation to Minnesota SCI? Yes

ADDITIONAL BOOTH PRICES:

Please note that if you need electricity, additional tables and chairs, you must order this directly from the Minneapolis Marriot Northwest by emailing Sarah Stitsworth at sarah.stitsworth@minneapolismarriottnw.com. Electricity Form can be downloaded from our website at: www.minnesotasci.com.

ADDITIONAL FRIDAY DINNER / SATURDAY BANQUET ADMISSION:

Friday Dinner/Live Auction _____ Total at \$50/Person = _____

Saturday Banquet / Live Auction: _____ Total at \$100/Person = _____

Friday/Saturday Combo: _____ Total at \$125/Person = _____

***** Friday / Saturday Combo must be pre-paid by Saturday, February 8, 2020.**

NAMES OF ADDITIONAL EXHIBITORS / GUESTS:

***** Only One Exhibitor Name Badge will be printed per Booth.**

Additional Exhibitor Name Badges will be made only for Exhibitors who paid for Combo Admission.

Standard Booth Rental: ____ Total at \$1,000/Booth = _____ Admissions: _____ Total = _____

Payment: Check (Make payable to Minnesota SCI) Discover VISA MasterCard AMEX

Credit Card# _____ Expiration Date _____ Code _____

Signature _____ Billing Zip Code _____ Date _____

Return completed form to:

Minnesota SCI
P. O. Box 1303 • Burnsville, MN 55337
Email: mnavarrette@minnesotasci.com



DONATION FORM
MINNESOTA SCI CHAPTER
2020 World Hunting Expo
February 28 – 29, 2020

All forms can be downloaded from our website at: www.minnesotasci.com.

Donation _____ Donation Value _____

Please attach Live Auction Program write-up of donated item. Live Auction Committee reserves the right to edit write-up as needed. **Email photos for Live Auction Presentation.** Placement of non-exhibitor donations are subject to the discretion of the Live Auction Committee. It is the responsibility of the Donor to read Live Auction Program write-up. No changes will be made to Live Auction Program after February 15. Contact Brian Smith to discuss your donation write-up at bsmith@fmcbank.com.

Is this a 100% donation? Yes No

Company Name _____

Representative Name _____

Address _____

City _____ State _____ Zip Code _____

Phone (____) _____ E-mail _____

General Information About This Donation

Species included _____ Number of days _____

Additional Information: _____

Please provide brochures, business cards and DVDs that you will like the auction winner to receive.

Can additional hunters/anglers be added? Yes No Cost _____

Are non-hunting/fishing guests permitted? Yes No Cost _____

Is license/permit included? Yes No Cost _____ Where obtained? _____

Nearest airport? _____

Is transportation to/from airport included? Yes No

PLEASE CHECK WHAT IS INCLUDED IN THIS DONATION:

Cold Storage	Yes <input type="checkbox"/>	No <input type="checkbox"/>	PH & Tracker	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Shipping of Trophies	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Ammo	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Guide Fee	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Field Transportation	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Lodging	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Field Prep	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Meals/Beverages	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Dipping	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Packing	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Airfare charters	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Skinning	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Trophy Fees	Yes <input type="checkbox"/>	No <input type="checkbox"/>	Will hunt be filmed	Yes <input type="checkbox"/>	No <input type="checkbox"/>

I have read the Donor / Exhibitor's conditions / responsibilities on the Booth Space / Donation Form.

Signature _____ Date _____

Return completed form to: Minnesota SCI
P. O. Box 1303 • Burnsville, MN 55337
Email: mnavarrette@minnesotasci.com

THANK YOU FOR YOUR SUPPORT